| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)  |  |   |  |
|--|--|---|--|
| 1.Qualifying Name and Address of Candidate  DELAINE THERIOT  1173 Hwy 384  Lake Charles, LA 70607  | Office Sought (Include title of office as well     Clerk of Court     Cameron    | OFFICE USE ONLY  Report Number: 51562  Date Filed: 10/10/2015  Report Includes Schedules:  Schedule A-1 Schedule E-1  |  |
| 3. Date of Primary 10/24/2015  |  | -   |  |
| This report covers from 3/16/2015  | through <u>9/14/2015</u>   |   |  |
| 4. Type of Report:  ———————————————————————————————————  | ——————————————————————————————————————   |   |  |
|  | THERIOT  | -   |  |
| Daytime Telephone 337.794.7709  10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowledge expenditures have been made nor contributions receive and that no information required to be reported by the Lindau schedules. | ge, information and belief, and that no<br>d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 10th day of October   | . 2015   |   |  |
| Delaine Theriot Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)   | 337.794.7709  Daytime Telephone  |   |  |
| Delaine Theriot  | 337.794.7709   |   |  |

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Signature of Treasurer

Daytime Telephone

## **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 6,204.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 6,204.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 6,204.00 |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 5,995.14 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 5,995.14 |

| FINANCIAL SUMMARY   | Amount      |  |
|---|-------------|--|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00     |  |
| 15. Plus total receipts this period (Line 8 above)  | \$ 6,204.00 |  |
| 16. Less total disbursements this period  (Line 13 above)   | \$ 5,995.14 |  |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00     |  |
| 18. Funds on hand at close of reporting period  | \$ 208.86   |  |

# **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount      |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 5,704.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00     |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00       |

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                      | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| JOHNNY'S PAINT & BODY<br>1103 Broad Street<br>Lake Charles, LA 70601 | 06/01/2015                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| DELAINE THERIOT<br>1173 Hwy 384<br>Lake Charles, LA 70607            | 08/15/2015                             | \$2,104.00                    | \$5,704.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| DELAINE THERIOT<br>1173 Hwy 384<br>Lake Charles, LA 70607            | 03/16/2015                             | \$3,600.00                    | \$5,704.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| 4. SUBTOTAL (this page)  | +                                      | \$6,204.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)               |  | \$ 6,204.00                   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                          |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only o                 | n last page of this schedule) | \$ 0.00                |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                       | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)             | c. Amount(s) |
|---|----------------------------------|---|--------------|
| EXXON<br>905 Main St<br>Hackberry, LA 70645                         | 07/13/2015                       | food while campaigning in<br>Hackberry          | \$ 8.59      |
| BEL INC DISCOUNT MUGS<br>12610 NW 115th Ave<br>Medley, FL 33178     | 06/08/2015                       | Campaign koozies                                | \$ 148.50    |
| BOONE'S CORNER INC<br>605 Hwy 384<br>Lake Charles, LA 70607         | 08/08/2015                       | fuel to campaign in Grand Lake                  | \$ 25.01     |
| BROWN'S FOOD CENTER<br>620 Main St<br>Hackberry, LA 70645           | 09/12/2015                       | food while campaigning on the road in Hackberry | \$ 14.05     |
| BROWN'S FOOD CENTER<br>620 Main St<br>Hackberry, LA 70645           | 07/13/2015                       | food while traveling to campaign in Hackberry   | \$ 8.01      |
| BUILDERS SAV-MOR INC<br>1910 E McNeese St<br>Lake Charles, LA 70607 | 08/26/2015                       | rebar to reinforce campaign yard signs          | \$ 113.86    |
| BUILDERS SAV-MOR INC<br>1910 E McNeese St<br>Lake Charles, LA 70607 | 06/24/2015                       | lumber for campaign banner set up               | \$ 190.35    |
| BURGER KING<br>2017 Ruth St<br>Sulphur, LA 70663                    | 07/14/2015                       | food after campaigning in<br>Hackberry          | \$ 11.39     |
| 3. SUBTOTAL (optional)  | <u> </u>                         |   | \$519.76     |
| 4. TOTAL (optional - complete only on last page of th               | is schedule)                     |   |              |

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| 1. Name and Address of Recipient                                  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                      | c. Amount(s) |
|---|----------------------------------|--|--------------|
| CAMERON CLERK OF COURT<br>P O Box 549<br>Cameron, LA 70607        | 09/09/2015                       | Qualifying fees  | \$ 225.00    |
| CAMERON COUNCIL ON AGING<br>951 Hwy 384<br>Lake Charles, LA 70607 | 05/09/2015                       | entry fee for fund raiser -<br>Cruising with the Seniors | \$ 50.00     |
| CAMERON COUNCIL ON AGING<br>951 Hwy 384<br>Lake Charles, LA 70607 | 05/09/2015                       | donation for fundraiser                                  | \$ 25.00     |
| CAMERON COUNCIL ON AGING<br>951 Hwy 384<br>Lake Charles, LA 70607 | 04/06/2015                       | donation to put name on tshirts for fundraiser           | \$ 100.00    |
| CAMERON FISHING FESTIVAL<br>P O Box 751<br>Cameron, LA 70631      | 08/21/2015                       | tshirts, auction, food while campaigning                 | \$ 35.00     |
| CAMERON FISHING FESTIVAL<br>P O Box 751<br>Cameron, LA 70631      | 08/21/2015                       | sponsor for pageant                                      | \$ 35.00     |
| CHEVRON<br>7080 Gulf Hwy<br>Lake Charles, LA 70607                | 08/19/2015                       | fuel for campaigning                                     | \$ 33.04     |
| CHEVRON<br>7080 Gulf Hwy<br>Lake Charles, LA 70607                | 09/14/2015                       | fuel to campaign in Sweetlake<br>& Grand Lake            | \$ 24.03     |
| 3. SUBTOTAL (optional)  | ļ                                |  | \$527.07     |
| 4. TOTAL (optional - complete only on last page of this           | schedule)                        |  |              |

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| 1. Name and Address of Recipient                                 | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)   | c. Amount(s) |
|--|----------------------------------|---------------------------------------|--------------|
| CORNER STORE 0984<br>3302 Ernest<br>Lake Charles, LA 70601       | 09/12/2015                       | fuel to campaign in Hackberry         | \$ 29.00     |
| DARLA K FOOD MART INC<br>453 Marshall St #A<br>Cameron, LA 70631 | 08/26/2015                       | fuel to campaign in<br>Cameron/Creole | \$ 24.00     |
| DEQUINCY NEWSPAPERS INC<br>P O Box 995<br>Dequincy, LA 70633     | 08/13/2015                       | Campaign ad                           | \$ 112.00    |
| DEQUINCY NEWSPAPERS INC<br>P O Box 995<br>Dequincy, LA 70633     | 05/08/2015                       | Campaign ad                           | \$ 112.00    |
| DEQUINCY NEWSPAPERS INC<br>P O Box 995<br>Dequincy, LA 70633     | 09/04/2015                       | Campaign ad                           | \$ 112.00    |
| DEQUINCY NEWSPAPERS INC<br>P O Box 995<br>Dequincy, LA 70633     | 06/12/2015                       | Campaign ad                           | \$ 112.00    |
| GRAND LAKE HIGH SCHOOL<br>1039 Hwy 384<br>Lake Charles, LA 70607 | 08/22/2015                       | campaign ad for GLHS hornets          | \$ 25.00     |
| HOME DEPOT<br>3200 E Prien Lake Rd<br>Lake Charles, LA 70615     | 09/07/2015                       | 6 ft metal post for campaign banners  | \$ 25.43     |
| 3. SUBTOTAL (optional)   | ļ                                |                                       | \$551.43     |
| 4. TOTAL (optional - complete only on last page of this          | s schedule)                      |                                       |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)  | c. Amount(s) |
|--|----------------------------------|--|--------------|
| KELLY'S MART<br>3261 Grand Chenier Hwy<br>Grand Chenier, LA 70643              | 08/31/2015                       | fuel to campaign in Grand<br>Chenier   | \$ 38.52     |
| KELLY'S MART<br>3261 Grand Chenier Hwy<br>Grand Chenier, LA 70643              | 09/05/2015                       | fuel to campaign in Grand<br>Chenier   | \$ 33.32     |
| KELLY'S MART<br>3261 Grand Chenier Hwy<br>Grand Chenier, LA 70643              | 09/07/2015                       | fuel to campaign in Grand<br>Chenier   | \$ 32.66     |
| KIRKLANDS<br>538 W Prien Lake Rd<br>Lake Charles, LA 70601                     | 03/24/2015                       | auction items at Creole church fund raiser                                     | \$ 41.00     |
| LAKE CHARLES TOYOTA<br>3905 Gerstner Memorial Driver<br>Lake Charles, LA 70607 | 05/09/2015                       | auction items for Council on<br>Aging Cruising with the Seniors<br>fund raiser | \$ 50.14     |
| OUR LADY STAR OF THE SEA<br>P O Box<br>Creole, LA 70632                        | 04/12/2015                       | bingo ticket donation  | \$ 20.00     |
| SECRETARY OF STATE<br>P O Box 94125<br>Baton Rouge, LA 70804                   | 03/19/2015                       | walk list & label list for campaign  | \$ 50.00     |
| SOUTH CAMERON HIGH SCHOOL<br>753 Oak Grove Hwy<br>Grand Chenier, LA 70643      | 08/31/2015                       | campaign ad for Tarpons  | \$ 30.00     |
| 3. SUBTOTAL (optional)   |                                  |  | \$295.64     |
| 4. TOTAL (optional - complete only on last page of this                        | schedule)                        |  |              |

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| 1. Name and Address of Recipient                                       | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)               | c. Amount(s) |
|--|----------------------------------|---|--------------|
| SUPER VALUE CHECKS P O Box 350080 New Braunfels, TX 78135              | 07/17/2015                       | check order for campaign fund account             | \$ 11.92     |
| VISTAPRINT USA INCORPORATED<br>95 Hayden Avenue<br>Lexington, MA 02421 | 09/01/2015                       | Campaign items - window decals and campaign cards | \$ 293.72    |
| VISTAPRINT USA INCORPORATED<br>95 Hayden Avenue<br>Lexington, MA 02421 | 08/10/2015                       | Campaign banners, yard signs                      | \$ 807.77    |
| VISTAPRINT USA INCORPORATED<br>95 Hayden Avenue<br>Lexington, MA 02421 | 06/08/2015                       | Campaign items                                    | \$ 339.93    |
| VISTAPRINT USA INCORPORATED<br>95 Hayden Avenue<br>Lexington, MA 02421 | 03/16/2015                       | Campaign cards, yard signs                        | \$ 500.12    |
| VISTAPRINT USA INCORPORATED<br>95 Hayden Avenue<br>Lexington, MA 02421 | 03/23/2015                       | Campaign tshirts, yard signs                      | \$ 496.87    |
| VISTAPRINT USA INCORPORATED<br>95 Hayden Avenue<br>Lexington, MA 02421 | 04/06/2015                       | Yard sign stands                                  | \$ 56.48     |
| VISTAPRINT USA INCORPORATED<br>95 Hayden Avenue<br>Lexington, MA 02421 | 04/24/2015                       | Signs tshirts                                     | \$ 494.99    |
| 3. SUBTOTAL (optional)   |                                  |   | \$3,001.80   |
| 4. TOTAL (optional - complete only on last page of this s              | schedule)                        |   |              |

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| Name and Address of Recipient  |            | 2. Expenditures this Reporting Period     a. Date(s) |             |
|--|------------|--|-------------|
| VISTAPRINT USA INCORPORATED<br>95 Hayden Avenue<br>Lexington, MA 02421 | 04/24/2015 | Campaign items                                       | \$ 160.97   |
| VISTAPRINT USA INCORPORATED<br>95 Hayden Avenue<br>Lexington, MA 02421 | 04/24/2015 | Campaign items                                       | \$ 84.49    |
| VISTAPRINT USA INCORPORATED<br>95 Hayden Avenue<br>Lexington, MA 02421 | 03/27/2015 | campaign cards                                       | \$ 120.86   |
| VISTAPRINT USA INCORPORATED<br>95 Hayden Avenue<br>Lexington, MA 02421 | 09/14/2015 | yard signs, campaign cards,<br>tshirts               | \$ 698.11   |
| WALMART<br>3415 Gerstner Memorial Hwy 14<br>Lake Charles, LA 70607     | 06/08/2015 | fuel to campaign in Grand Lake                       | \$ 35.01    |
| 3. SUBTOTAL (optional)   |            |  | \$1,099.44  |
| 4. TOTAL (optional - complete only on last page of this schedule)      |            |  | \$ 5,995.14 |